

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

JAN 4 1934

MISSOURI STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

CERTIFICATE OF DEATH

Do not use this space.

37017

File No. 102

Registered No.

St. Ward)

PLACE OF DEATH

County Lafayette

Township Lexington

City Lexington

Registration District No. 461

Primary Registration District No. 3024

2. FULL NAME

(a) Residence, No. St. Ward.

(Usual place of abode)

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female	4. COLOR OR RACE White	5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) Single
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF		
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) Nov 20-1933		
7. AGE 0	YEARS 0	MONTHS 2
DAYS 2		IF LESS than 1 day, hrs. or min.

OCCUPATION	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. None
	9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.
	10. Date deceased last worked at this occupation (month and year)
11. Total time (years) spent in this occupation	

12. BIRTHPLACE (CITY OR TOWN) Lexington Mo (STATE OR COUNTRY)

13. NAME Oliver Shaw

14. BIRTHPLACE (CITY OR TOWN) Lafayette Co Mo (STATE OR COUNTRY)

15. MAIDEN NAME Jewel Bryant

16. BIRTHPLACE (CITY OR TOWN) Anderson Mo (STATE OR COUNTRY)

17. INFORMANT Oliver Shaw Jr Mo (ADDRESS)

18. BURIAL, CREMATION, OR REMOVAL

19. UNDERTAKER Wm. T. Rebert Mo (ADDRESS)

20. FILED Nov 22, 1933 St. Clair Brill, M.D. Registrar

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) Nov 22, 1933

22. I HEREBY CERTIFY, That I attended deceased from Nov 21, 1933, to Nov 22, 1933.

I last saw him alive on Nov 22, 1933. Death is said

to have occurred on the date stated above, at 2:40 AM.

The principal cause of death and related causes of importance were as follows:

Chorea

Anemia - Encephalitis

158

Other contributory causes of importance:

158

Name of operation

What test confirmed diagnosis?

Was there an autopsy?

23. If death was due to external causes (violence), fill in also the following:

Accident, suicide, or homicide?

Date of injury

Where did injury occur?

(Specify city or town, county, and State)

Specify whether injury occurred in industry, in home, or in public place.

Manner of injury

Nature of injury

24. Was disease or injury in any way related to occupation of deceased?

If so, specify

(Signed) O. C. Rebert, M. D.

(Address) Lexington Mo

1. The purpose of this report is to provide a summary of the activities of the Department of the Interior during the year 1964. The report is organized into four main sections: Administration, Lands, Wildlife, and Indian Affairs. Each section contains a brief description of the activities and a list of the major accomplishments.

2. The Department of the Interior has a long and distinguished history of service to the Nation. It is responsible for the management of the Nation's natural resources and for the protection of the interests of the American people. The Department's activities are carried out through a number of bureaus and offices, each of which has a specific area of responsibility. The Department's work is carried out in a number of different ways, including the management of public lands, the protection of wildlife and fish, and the administration of Indian affairs.

3. The Department's activities during the year 1964 were carried out in a number of different ways. The Department's work was carried out in a number of different ways, including the management of public lands, the protection of wildlife and fish, and the administration of Indian affairs. The Department's work was carried out in a number of different ways, including the management of public lands, the protection of wildlife and fish, and the administration of Indian affairs.

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